| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | |
| Delbert Keel | Chief of Police | 18/15 40.9 11/30 | |
| 9093 Main St. | Vernon Parish | /*//3 | |
| Deridder, LA | Town of Rosepine | 40.9 | |
| 70634 | • | ///3 <i>d</i> | |
| | | ///3 <i>b</i> | |
| 3. Date of Nov 21, 2015 | | | |
| This report covers from Nov 2, 2015 | through Dec. 21, 2015 | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | V 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT If: | testing stanting ANID all leave and debte maid | · | |
| Withdrawn VFiled after the election AND all loans and debts paid AND no surplus funds remaining | | | |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | | |
| City Savings 501 N. Pine St Deriddy La 70634 | | | |
| 9. Name of Person Preparing Report Delk | aut keel | | |
| Daytime Telephone 337-375 | -1642 | | |
| 10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted. | formation and belief, and that no expenditures have not been reported herein, and that no | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 30 day of November | <u> 2015</u> | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 337-375-1642- Daytime Telephone | | |
| Signature of Treasurer Form 102, Rev. 11/14 | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | _0- |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of \$25 or less | -0- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | -0 - |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0 - |
| 7. Loan Repayments Received (Schedule D) | - 0- |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | -0- |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | -O- |
| 10. Other Disbursements (Schedule E-2) | -D- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | -0- |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 31.57 |
| 15. Plus total receipts this period (Line 8 above) | -0- |
| 16. Less total disbursements this period (Line 13 above) | - D- |
| 17. Less in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 3157 |